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CONFIRMATION NO. 6701

| SERIAL NUMBER | FILING OR 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO.    |
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| 10/706,858    | 11/12/2003<br>RULE       | 349   | 2871           | 8071-44 (OPP<br>030409US) |

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* **TN**  
 REPUBLIC OF KOREA 2003-0009354 02/14/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
 02/09/2004

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|--|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC OF | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>42 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions<br>met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |  |                        |                       |                            |
| Verified and<br>Acknowledged   | Examiner's Signature <b>TN</b>               | Initials               |                       |                            |

## ADDRESS

22150

## TITLE

Liquid crystal display

|                                |   |   |
|--------------------------------|---|---|
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